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Bib Data Sheet

CONFIRMATION NO. 3626

<b>SERIAL NUMBER</b> 09/839,041	<b>FILING DATE</b> 04/19/2001 <b>RULE</b>	<b>CLASS</b> 380	<b>GROUP ART UNIT</b> 2131	<b>ATTORNEY DOCKET NO.</b> X-783 US
<b>APPLICANTS</b> Michael D. Nelson, Mountain View, CA;				
<b>** CONTINUING DATA *****</b> None 9/7				
<b>** FOREIGN APPLICATIONS *****</b> None 9/7				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/14/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>CA teacher</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 42
				<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> 24309				
<b>TITLE</b> Method for storing and shipping programmable ASSP devices				
<b>FILING FEE RECEIVED</b> 1556	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	